

2019 Blue Ribbon Calf Sale Futurity Rules & Regulations

1. Contest is open to all heifers purchased by a youth (Age 8 - 18 as of January 1st, 2019) at the 2019 Blue Ribbon Calf Sale, West Springfield, MA (referred to as "the sale" from this point).
2. There is no cost to enter the contest to the entrants, other than the purchase price of their heifer at the sale.
3. Animal must be transferred to and shown under the youth's name at all fairs/exhibitions used for the contest.
4. Youths may make entries and file results with the contest for all animals purchased at the sale, but only will receive a premium for their highest placing entry in the final scoring. Any additional animals for a youth will have their results vacated, and all lower placing entrants will move up one placing.
5. Total cash for the contest will be \$1000, awarded in the following manner: 1st \$250, 2nd \$200, 3rd \$150, 4th \$100, & 5th thru 10th \$50 each.
6. Point Scoring
 - a. A Point Record Form must be filled out for each showing and forwarded to the contest via:
 - i. Email: ppoitras@charter.net
 - ii. USPS: Scott Poitras, 95 Hollow Rd, Brimfield, MA 01010
 - b. Any show is eligible for a contest entry, including Jr and Open show results at the same show. However, separate point record forms will need to be filed for each show result.
 - c. Results from one major show will be doubled for each entrant if a result is submitted. The major shows for the contest are:
 - i. Big E 4H Dairy Show
 - ii. Jr Show of any Big E Dairy Breed Show
 - iii. Jr Show of any All-American (Harrisburg) Breed Show
 - iv. Jr Show of any World Dairy Expo Breed Show
 - v. Jr Show of any NAILE Dairy Expo Breed Show
 - d. R&W Holsteins may submit results from both Holstein and R&W Shows, assuming separate shows are held, and separate Point Record Forms are submitted.
 - e. Futurity Points - Placing in Class

# in Class	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
1-5	5	4	3	2	1																				
6-10	10	9	8	7	6	5	4	3	2	1															
11-15	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1										
16-20	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1					
21+	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1

7. All Point Record Forms must be received by November 30th, 2019.
8. Point Record Forms will be available at the bottom of this sheet, on the website blueribboncalfsale.com, Facebook page MACalfSale, and upon request at email ppoitras@charter.net.

2019 Blue Ribbon Calf Sale Futurity Point Record Form

I, _____ (youth name) have shown _____ (breed) _____ (class)
 _____ (animal name) _____ (reg #)

This animal placed _____ in a class of _____ (total class size) and was shown in the Open or Jr (circle one) division at
 _____ (show name) on _____ (date)

This is verified by the superintendent at the above listed show:

Signature
Title

*****Please make sure all spaces are completed when sent in or form will be invalid. All forms must be received by 11/30/19*****